

# SCHOOL SAFETY AND SECURITY ADVISORY BOARD

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## ROLLCALL

**PRESENTER:** Vice Chair Matt Freeman

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**OBJECTIVE:** Roll Call and Introduction

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**ACTION:** Introduction of Board Members

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**BACKGROUND:**

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**PROCEDURAL  
HISTORY:**

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**ATTACHMENTS:** Directory

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IDAHO SCHOOL OF SAFETY AND SECURITY ADVISORY BOARD  
(Idaho Code 33-5808)

Personnel	Title	E-Mail	Phone
Jenifer Marcus	Deputy Attorney General	<a href="mailto:jenifer.marcus@osbe.idaho.gov">jenifer.marcus@osbe.idaho.gov</a>	Office: 208.332-1564
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Tara Biddle	Administrative Assistant	<a href="mailto:tara.biddle@osbe.idaho.gov">tara.biddle@osbe.idaho.gov</a>	Cell: 208.615-6768
Chris Thoms	School Safety & Security Specialist	<a href="mailto:chris.thoms@osbe.idaho.gov">chris.thoms@osbe.idaho.gov</a>	Cell: 208.565-7603
Stu Hobson	SRO Support Coordinator	<a href="mailto:stu.hobson@osbe.idaho.gov">stu.hobson@osbe.idaho.gov</a>	Cell: 208-440-3379
Katie Francis	SOF Grant Coordinator	<a href="mailto:katie.francis@osbe.idaho.gov">katie.francis@osbe.idaho.gov</a>	Office: 208-605-4572

# SCHOOL SAFETY AND SECURITY ADVISORY BOARD

**Agenda Item No. 01**

**AGENDA**

**PRESENTER:** Vice Chair Matt Freeman

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**OBEJECTIVE:** Approve June 6, 2023 Agenda and December 6, 2022 Draft Minutes

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**ACTION:** Consent

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**BACKGROUND:**

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**PROCEDURAL  
HISTORY:**

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**ATTACHMENTS:** Agenda and draft meeting minutes

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## Idaho School Safety & Security Program

650 W. State St., Suite 307  
Boise, ID 83720-0037  
Phone: 208-488-7590



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Idaho School Safety & Security Program is inviting you to a scheduled Zoom meeting.

### Join Zoom Meeting

<https://us02web.zoom.us/j/81130610544?pwd=RzVaMGx3THUvSHVUSitKaTZOTkRiQT09>

Meeting ID: 811 3061 0544

Passcode: 365554

One tap mobile

+12532050468,,81130610544#,,,,\*365554# US

+12532158782,,81130610544#,,,,\*365554# US (Tacoma)

Dial by your location

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 444 9171 US

+1 669 900 6833 US (San Jose)

+1 719 359 4580 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 646 931 3860 US

+1 689 278 1000 US

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 360 209 5623 US

+1 386 347 5053 US

Meeting ID: 811 3061 0544

Passcode: 365554

Find your local number: <https://us02web.zoom.us/j/81130610544?pwd=RzVaMGx3THUvSHVUSitKaTZOTkRiQT09>

Join by SIP

[81130610544@zoomcrc.com](mailto:81130610544@zoomcrc.com)

Join by H.323

162.255.37.11 (US West)

162.255.36.11 (US East)



Idaho School Safety & Security Program

650 W. State St., Suite 307  
Boise, ID 83720-0037  
Phone: 208-488-7590



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**NOTICE OF PUBLIC MEETING**

***IDAHO SCHOOL SAFETY AND  
SECURITY ADVISORY BOARD  
VIDEOCONFERENCE/ZOOM MEETING***

**YouTube Live Link: (1803) Idaho State Board of Education - YouTube**

**Idaho State Board of Education  
650 W. State St. Suite 307  
Boise, ID 83720**

***Tuesday, June 6, 2023  
9:30 a.m. – 11:30 a.m. (MT)***  
*(Note: North Idaho - Meeting Commences @ 8:30 a.m.)*

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**9:30 a.m. CALL TO ORDER – Matt Freeman, Vice Chairman**

- Roll Call & Introductions
- Open Forum

**CONSENT AGENDA**

1. Approval of the June 6, 2023, Agenda and December 7, 2022 Minutes

**INFORMATIONAL AGENDA**

3. Office Manager Report – Mike Munger, Program Manager
  - a) See Tell Now Update- Mike Munger
  - b) SRO Support Contract Update – Mike Munger
  - c) SOF Grant Support Contract & Introduce Katie Francis

**11:30 a.m. ADJOURN**

*All times, other than beginning, are approximate and are scheduled according to Mountain Time (MT), unless otherwise noted. Agenda items may shift depending on Board preference 5/30/23 TB*

**IDAHO SCHOOL SAFETY AND SECURITY ADVISORY BOARD**  
**VIDEOCONFERENCE MEETING**  
**Tuesday – December 6, 2022**  
**9:30 A.M.-11:30 A.M. (MT)**

**Idaho State Board of Education**  
**650 W. State St. Suite 307**  
**Boise, ID 83720**

*NOTE: The following report is not a verbatim transcript of the discussions at the meeting,  
but is intended to record the significant features of those discussions.*

Vice Chair Matt Freeman called the meeting to order at 9:30 A.M. (MT)

**Board Members Present:**

Matt Freeman, Vice Chair  
Danielle Taylor (Proxy SDE)

**OSBE Staff Members Present:**

Mike Munger, ISSSP Program Manager  
Tara Biddle, Administrative Assistant 1  
Chris Thoms, School Safety & Security Specialist  
Elliot Cox, Southwest School Analyst

**Board Members Via ZOOM Live**

Joe Bongiorno  
Terry Cochran  
Wendy Horman, Chair  
Suzanne Kloepfer  
Dr. Becky Myer  
Alexandrea Phillips  
Teresa Luna (Proxy Bureau of Homeland Security)

**OSBE Staff Members Via ZOOM Live/Phone**

Guy Bliesner, Southeast School Analyst

**Board Members Absent:**

Bill Deetz  
  
Perry Grant  
Charles Ketchum  
Senator Lori Den-Hartog

**Others**

Ad hoc Member- Brad Lambson, Dept. of Public  
Health & Welfare  
Ryan Cantrell  
Debbie Critchfield  
Members of the public present

◆ **CONSENT AGENDA**

1. Approval of December 6, 2022 Agenda and September 13, 2022 Meeting Minutes.

**MOTION:** Board Member Joe Bongiorno made a motion to approve the December 6, 2022, agenda and the September 13, 2022 Board Meeting Minutes as presented. Board Member Terry Cochran, seconded. All in favor, motion carried.

- |                            |     |                  |     |
|----------------------------|-----|------------------|-----|
| • Wendy Horman, Vice Chair | AYE | Danielle Taylor  | AYE |
| • Matt Freeman, Chair      | AYE | Suzanne Kloepfer | AYE |
| • Terry Cochran            | AYE | Teresa Luna      | AYE |



2. Evidence of high rate of chronic absenteeism.
3. High referrals to juvenile justice for substance abuse through objective measures.
4. Any place students have experienced a natural disaster or traumatic event.

These requirements would qualify most of the counties in the state. Board Member Myers asked if the definition of high needs schools when listing the criteria is using the word “and”? Program Munger responded it did use “and.” She asked if the word “or” could be used in order for more schools to qualify. She stated that district superintendents throughout the state were having problems with the “free and reduced number” because the federal government hasn’t changed the threshold and its effecting every district with students under Title I and free and reduced number. She recommended we don’t follow what just the feds have as “and.” Chairman Freeman thanked Board Member Meyer for her recommendation and would convey it to the other project team members. With no further questions or comments Program Manager Munger finished presenting the report. Chairman Freeman stated that he would put in the request for Program Manager Munger to present the 2023 Legislative Report at a committee meeting. Madame Vice Chair Horman stated that she had spoken with Chairwoman of the House of Education Committee Yamamoto, and that she was very interested scheduling a presentation in the beginning of the session and is looking forward to engaging the committee. Chairman Freeman thanked Madame Vice Chair Horman for her outreach.

**It was asked for the approval of the 2023 Legislative Report.**

**MOTION:** Madame Vice Chair Horman made a motion to approve the 2023 Legislative Report. Board Member Meyer, seconded. All in favor, motion carried.

- |                            |     |                  |     |
|----------------------------|-----|------------------|-----|
| • Wendy Horman, Vice Chair | AYE | Danielle Taylor  | AYE |
| • Matt Freeman, Chair      | AYE | Suzanne Kloepfer | AYE |
| • Terry Cochran            | AYE | Teressa Luna     | AYE |
| • Joe Bongiorno            | AYE | Dr. Becky Myer   | AYE |
| • Alexandria Phillips      | AYE |                  |     |

**2. Approval Dates for Advisory Board Meetings in 2023-Chairman Freeman**

The following dates were presented:

Tuesday, March 7, 2023

Tuesday, June 6, 2023

Tuesday, September 12, 2023 (Day after Labor Day) or Tuesday, September 19, 2023

Tuesday, December 5, 2023



Madame Vice Chair Horman asked that the September Meeting be September 19<sup>th</sup> in case board members are traveling for the holiday on the 11<sup>th</sup>.

**MOTION:** Madame Vice Chair Horman made a motion to approve the 2023 Advisory Board Meeting Dates. Board Member Bongiorno, seconded. All in favor, motion carried.

- |                            |     |                  |     |
|----------------------------|-----|------------------|-----|
| • Wendy Horman, Vice Chair | AYE | Danielle Taylor  | AYE |
| • Matt Freeman, Chair      | AYE | Suzanne Kloepfer | AYE |
| • Terry Cochran            | AYE | Teressa Luna     | AYE |
| • Joe Bongiorno            | AYE | Dr. Becky Myer   | AYE |
| • Alexandria Phillips      | AYE |                  |     |

◆ **INFORMATIONAL AGENDA**

**3. Office Manager Report – Program Manager Mike Munger**

- Program Manager Mike Munger stated that the information in this part of the report was given during the legislative presentation and asked if there were any questions related to See Tell Now, SRO Support Contract or Legislative update. At this time Chairman Freeman asked for clarification on the SRO Support Contract. He asked if this was going to be paid for through a reoccurring grant for Juvenile Corrections. Project Manager Munger clarified that it would be a reoccurring budget item out of their general fund. Chairman Freeman confirmed that money would then pass through to OSBE to pay for the position. Project Manager Munger confirmed yes and as it stands currently the position will be evaluated at the end of the cycle to determine if it is worth putting a request for a part time position ½ FTD. He believes that a request will be made. There is a need for SRO support and training due to the high attrition rate of SROs because of movements throughout the departments. Chairman Freeman then had a question regarding the See Tell Now Program. He asked Security Specialist Thoms when signing schools up how are they hearing about the program. Security Specialist Thoms stated there are several reasons. The first being that he is sending out emails to schools, cold calling, visiting campuses. He said that some are enrolling by word of mouth. Board Member Meyer stated that the regional analysts have also been very instrumental in getting schools to enroll. The analyst for her region, Mark Feddersen had given a presentation to her district Lakeland Joint and all of the schools are now enrolled in the program.

Chairman Freeman then asked Program Manager Munger to give a brief overview of what the team had presented at the School Board Association Conference in November. Program Manager Munger reported he did not attend due to poor weather conditions and asked Elliot Cox, Southwest School Analyst to report to the board since he was one of the speakers. Analyst Cox shared that the “Reunification Plan” was rolled out, along with a presentation that was given on “Low Cost or No Cost Safety Ideas” for schools based on our assessment process. The team has documented what the most common issues are that they are seeing and then making common recommendations.

Chairman Freeman asked if there were any other questions. There were none at this time. Board Member Meyer took this opportunity to thank everyone for their hard work. Project Manager Munger closed the meeting by thanking the board for being a part of making schools safer for kids, and that he appreciated their thoughtful comments.

**The next meeting will be held Tuesday, March 7, 2023.**

**MOTION:** Madame Vice Chair Horman made a motion to adjourn the meeting, Board Member Kloepfer, seconded. All in favor, motion carried.

Voice motion was taken

- |                            |     |                  |     |
|----------------------------|-----|------------------|-----|
| • Wendy Horman, Vice Chair | AYE | Danielle Taylor  | AYE |
| • Matt Freeman, Chair      | AYE | Suzanne Kloepfer | AYE |
| • Terry Cochran            | AYE | Teressa Luna     | AYE |
| • Joe Bongiorno            | AYE | Dr. Becky Myer   | AYE |
| • Alexandria Phillips      | AYE |                  |     |

**10:22 A.M ADJOURN**

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WENDY HORMAN, CHAIR  
IDAHO SCHOOL SAFETY AND  
SECURITY ADVISORY BOARD

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MATT FREEMAN, EXECUTIVE DIRECTOR  
IDAHO STATE BOARD OF EDUCATION

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DATE

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DATE

# SCHOOL SAFETY AND SECURITY ADVISORY BOARD

**Agenda Item No. 03**

**AGENDA**

**PRESENTER:** Mike Munger- Program Manager

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**OBEJECTIVE:** Office Manager Report on See Tell Now

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**ACTION:**

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**BACKGROUND:**

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**PROCEDURAL  
HISTORY:**

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**ATTACHMENTS:** 1 Attachments

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# SEE TELL NOW

2022/2023 REPORT

Chris Thoms Program Coordinator



# SUMMARY

This is an all - inclusive tip line for students, parents, staff, and community members. As of today there are approximately 295 schools signed up. This includes public, charter, and private schools. Those schools serve about 135 thousand students.

There are over 31 different tip types, ranging from Child Abuse, Suicidal thoughts, Threat of violence towards the schools or students. But this tip-line also can help those students who may need help with food or proper clothing for the seasons in Idaho.

Once a tip is submitted, it is routed to a 24/7/365 call center. Tips are triaged at the call center by level of severity, timeliness and levels of assistance or resources needed. The triage levels are *Critical*, *Urgent*, *Standard*, and *other*.

# TRIAGE LEVELS

## CRITICAL

Immediate or imminent threat of violence, potential self-harm, potential harm, or criminal acts.

## URGENT

Ongoing or past incidents of violence, self-harm, or criminal acts. High potential for occurring again. (Usually, confirmation of urgency with the school)

## STANDARD

Peer to peer interactions that schools typically deal with. (Student arguments, school rule violations)

## OTHER

These tips do not meet the above criteria

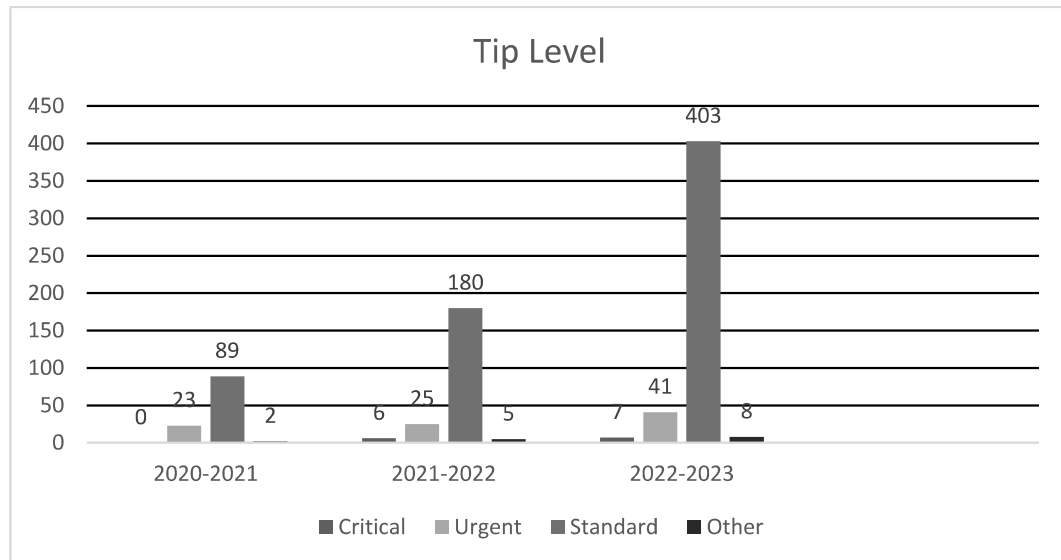


Fig. 1 5/31/2023

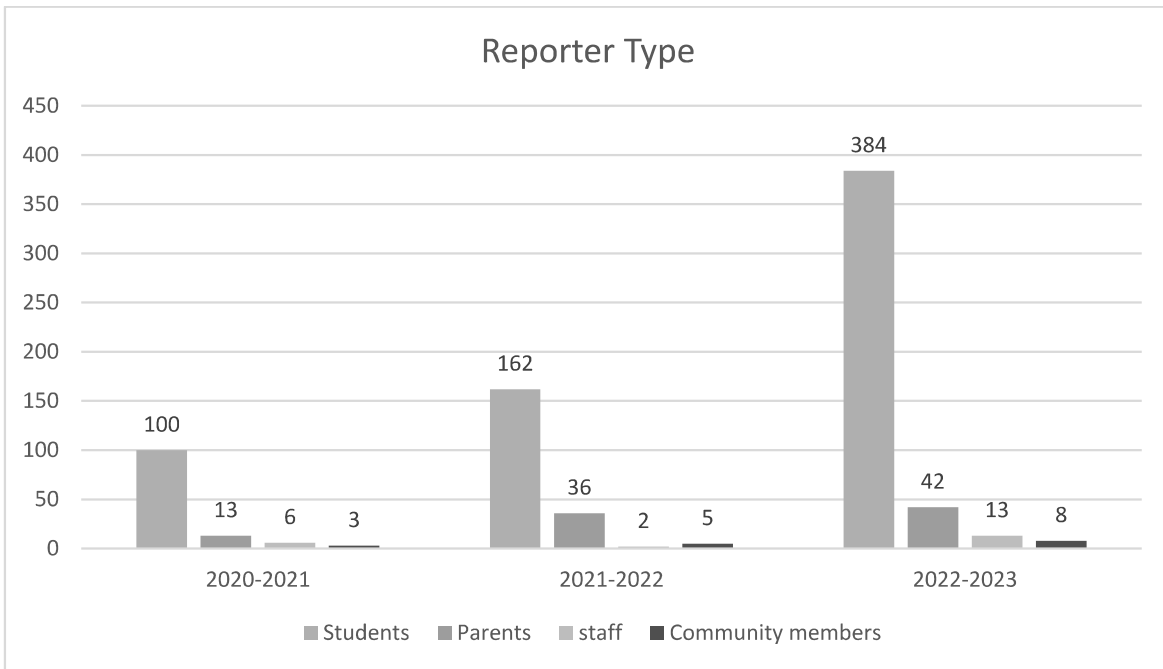


Fig. 2 5/31/2023

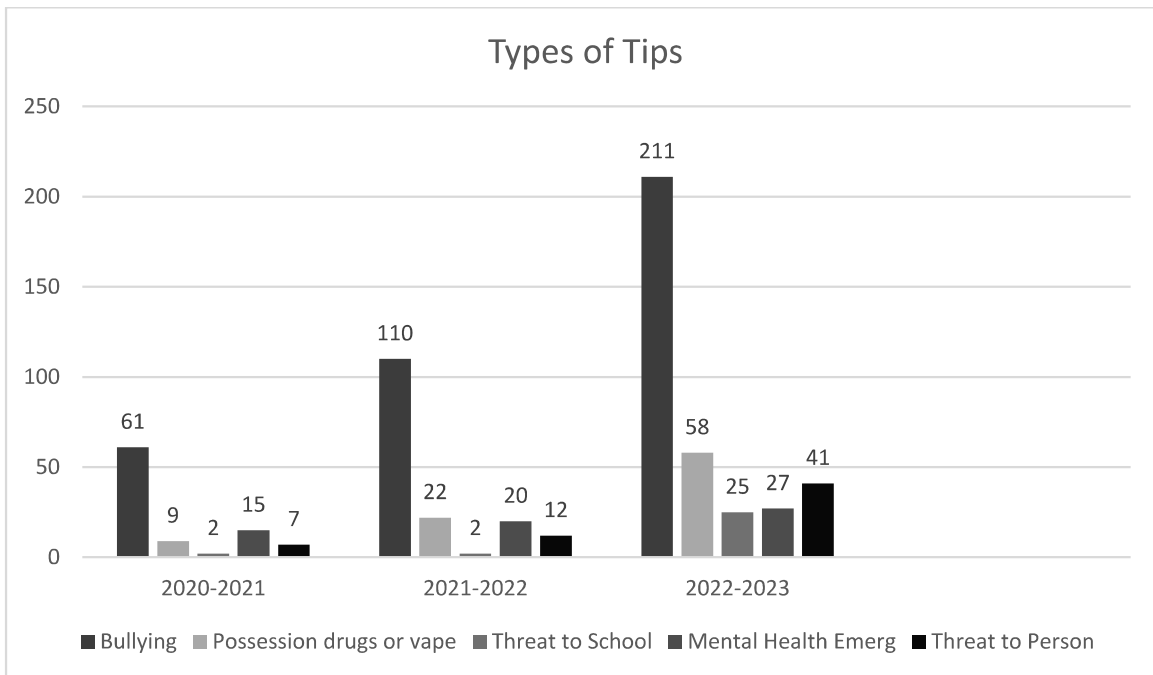


Fig. 3 5/31/2023

# CONCLUSION

While the totals for the 2022-2023 school year are not in yet, (5 days left) the See Tell Now program has shown growth in reaching out to the students. In the smaller school districts of Idaho, we can see that communities have also used this program for concerns about the safety of the schools. Out of all the statistics that are presented in this report, fig. 3 is worth looking at. The graph of fig. 3 shows what the schools are having to deal with the most. Bullying leads the tips by a large margin for the last three school years. However, mental health should not be passed over.

For the 2022-2023 school year there were three self-reported suicidal ideations from students. These individuals were connected with the National Suicide Prevention Network where they received help. Because of the See Tell Now program their lives were saved. It should also be noted that See Tell Now, just like other tip reporting sights nationally, have seen an uptick in students using the tiplines to get some sort of mental health help for either themselves or their friends. It has become a great asset to the schools and communities.

The See Tell Now program is not a replacement for face-to-face meetings with a student, but a resource to those who are too shy to face an administrator or teacher. In today's world keeping the students and staff safe of any school is a high priority. So, if you **See** something **Tell** someone and do it **Now**. You never know whose life may be saved.

If there are any questions regarding this report or if you wish to have more information, please to not hesitate to contact me. I can be reached at 208-565-7603 or email [chris.thoms@osbe.idaho.gov](mailto:chris.thoms@osbe.idaho.gov).





