SCHOOL SAFETY AND SECURITY ADVISORY BOARD

ROLLCALL

PRESENTER: Vice Chair Matt Freeman

OBJECTIVE: Roll Call and Introduction

ACTION: Introduction of Board Members

BACKGROUND:

PROCEDURAL HISTORY:

ATTACHMENTS: Directory
<table>
<thead>
<tr>
<th>Personnel</th>
<th>Title</th>
<th>E-Mail</th>
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</thead>
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SCHOOL SAFETY AND SECURITY ADVISORY BOARD

Agenda Item No. 01

PRESENTATION: Vice Chair Matt Freeman

OBJECTIVE: Approve June 6, 2023 Agenda and December 6, 2022 Draft Minutes

ACTION: Consent

BACKGROUND:

PROCEDURAL HISTORY:

ATTACHMENTS: Agenda and draft meeting minutes
Idaho School Safety & Security Program is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting
https://us02web.zoom.us/j/81130610544?pwd=RzVaMGx3THUvSHVUSitKaTZOTkRiQT09

Meeting ID: 811 3061 0544
Passcode: 365554
One tap mobile
+12532050468,,81130610544#,,,,*365554# US
+12532158782,,81130610544#,,,,*365554# US ( Tacoma)

Dial by your location
+1 253 205 0468 US
+1 253 215 8782 US ( Tacoma)
+1 346 248 7799 US ( Houston)
+1 669 444 9171 US
+1 669 900 6833 US ( San Jose)
+1 719 359 4580 US
+1 507 473 4847 US
+1 564 217 2000 US
+1 646 931 3860 US
+1 689 278 1000 US
+1 929 205 6099 US ( New York)
+1 301 715 8592 US ( Washington DC)
+1 305 224 1968 US
+1 309 205 3325 US
+1 312 626 6799 US ( Chicago)
+1 360 209 5623 US
+1 386 347 5053 US
Meeting ID: 811 3061 0544
Passcode: 365554
Find your local number: https://us02web.zoom.us/u/k1BCHhTVZ

Join by SIP
81130610544@zoomcrc.com

Join by H.323
162.255.37.11 ( US West)
162.255.36.11 ( US East)
NOTICE OF PUBLIC MEETING

IDAHO SCHOOL SAFETY AND SECURITY ADVISORY BOARD
VIDEOCONFERENCE/ZOOM MEETING
You Tube Live Link: (1803) Idaho State Board of Education - YouTube

Idaho State Board of Education
650 W. State St. Suite 307
Boise, ID 83720

Tuesday, June 6, 2023
9:30 a.m. – 11:30 a.m. (MT)
(Note: North Idaho - Meeting Commences @ 8:30 a.m.)

9:30 a.m. CALL TO ORDER – Matt Freeman, Vice Chairman

- Roll Call & Introductions
- Open Forum

CONSENT AGENDA

1. Approval of the June 6, 2023, Agenda and December 7, 2022 Minutes

INFORMATIONAL AGENDA

3. Office Manager Report – Mike Munger, Program Manager
   a) See Tell Now Update- Mike Munger
   b) SRO Support Contract Update – Mike Munger
   c) SOF Grant Support Contract & Introduce Katie Francis

11:30 a.m. ADJOURN

All times, other than beginning, are approximate and are scheduled according to Mountain Time (MT), unless otherwise noted. Agenda items may shift depending on Board preference 5/30/23 TB
Vice Chair Matt Freeman called the meeting to order at 9:30 A.M. (MT)

Board Members Present:  
Matt Freeman, Vice Chair  
Danielle Taylor (Proxy SDE)

OSBE Staff Members Present:  
Mike Munger, ISSSP Program Manager  
Tara Biddle, Administrative Assistant 1  
Chris Thoms, School Safety & Security Specialist  
Elliot Cox, Southwest School Analyst

Board Members Via ZOOM Live  
Joe Bongiorno  
Terry Cochran  
Wendy Hormon, Chair  
Suzanne Kloepfer  
Dr. Becky Myer  
Alexandrea Phillips  
Teressa Luna (Proxy Bureau of Homeland Security)

Board Members Absent:  
Bill Deetz  
Perry Grant  
Charles Ketchum  
Senator Lori Den-Hartog

Others  
Ad hoc Member- Brad Lambson, Dept. of Public Health & Welfare  
Ryan Cantrell  
Debbie Critchfield  
Members of the public present

♦ CONSENT AGENDA

I. Approval of December 6, 2022 Agenda and September 13, 2022 Meeting Minutes.

MOTION: Board Member Joe Bongiorno made a motion to approve the December 6, 2022, agenda and the September 13, 2022 Board Meeting Minutes as presented. Board Member Terry Cochran, seconded. All in favor, motion carried.

- Wendy Hormon, Vice Chair AYE  
- Matt Freeman, Chair AYE
- Terry Cochran AYE

Danielle Taylor AYE  
Suzanne Kloepfer AYE  
Teressa Luna AYE
• Joe Bongiorno AYE Dr. Becky Myer AYE
• Alexandria Phillips AYE

♦ ACTION ITEM

1. Approval of Legislative Report Item -Mike Munger

Program Manager Munger referenced the Draft 2023 Annual Report (Attachment A) that had been sent out prior to the meeting for review. This report compiles progress of the office for meeting statutory goals. He then directed the board to page 3 Mission of the Office where he began going through the report presenting the information throughout the report. Board Member Bongiorno had a question regarding pg. 9 which referenced the Federal Grant List, asking if staff or anyone knew of any grants that may be available to address locking systems. He stated that this was the biggest issue they are seeing when visiting schools. Program Manager Munger and the board were unaware of any grants at this time addressing that specific issue, but stated that he would continue to watch. He then thanked Bongiorno for his insight and stated he would carry that message when planning for uses of state allocated funds.

Project Munger then referenced pg.9 the Reunification Plan. It is now on the website and analysts are the main contact for their regions. They will be assisting schools in developing their own specific plans. He thanked everyone who participated in this statewide collaborative effort.

School Safety Specialist Chris Thoms reported on pg. 11 which referenced the statewide tipline, See Tell Now. The program has 294 schools enrolled to date and serves 135,000 students in 75 school districts covering 271 schools, 18 charters, and 5 privates.

See Tell Now has received tips for 4 suicide calls, 2 of which were from concerned friends. They were able to get help to those who needed it. Program Manager Munger took a moment to reflect on the hard work that is done for this program to succeed, and this is the intent of the program. He then thanked Security Specialist Thoms for his hard work and dedication to the program. Board Member Philips requested that a list be sent with all of the schools enrolled. This would allow board members to see what schools in their regions needed to enroll.

Program Munger continued presenting the report. Comments commenced in regards to pg. 13 The Bipartisan Safer Communities Act Grant. A total of 4.8 million has been allocated to the state that would be distributed to high need schools. Chairman Freeman stated that he and Project Manager have been working with the Idaho State Department of Education in a collaborative effort and sent an initial response to the federal government for the grant notification. The current notification was very broad the main point conveyed money would go to high need schools which incorporates any schools that meet the high rate of poverty criteria. The standards needed to meet the criteria area as follows:

1. They have a mental health professional shortage in the area.
2. Evidence of high rate of chronic absenteeism.
3. High referrals to juvenile justice for substance abuse through objective measures.
4. Any place students have experienced a natural disaster or traumatic event.

These requirements would qualify most of the counties in the state. Board Member Myers asked if the definition of high needs schools when listing the criteria is using the word “and”? Program Munger responded it did use “and.” She asked if the word “or” could be used in order for more schools to qualify. She stated that district superintendents throughout the state were having problems with the “free and reduced number” because the federal government hasn’t changed the threshold and its effecting every district with students under Title I and free and reduced number. She recommended we don’t follow what just the feds have as “and.” Chairman Freeman thanked Board Member Meyer for her recommendation and would convey it to the other project team members. With no further questions or comments Program Manager Munger finished presenting the report. Chairman Freeman stated that he would put in the request for Program Manager Munger to present the 2023 Legislative Report at a committee meeting. Madame Vice Chair Horman stated that she had spoken with Chairwoman of the House of Education Committee Yamamoto, and that she was very interested scheduling a presentation in the beginning of the session and is looking forward to engaging the committee. Chairman Freeman thanked Madame Vice Chair Horman for her outreach.

It was asked for the approval of the 2023 Legislative Report.

**MOTION:** Madame Vice Chair Horman made a motion to approve the 2023 Legislative Report. Board Member Meyer, seconded. All in favor, motion carried.

- Wendy Horman, Vice Chair  AYE  Danielle Taylor  AYE
- Matt Freeman, Chair  AYE  Suzanne Kloepfer  AYE
- Terry Cochran  AYE  Teressa Luna  AYE
- Joe Bongiorno  AYE  Dr. Becky Myer  AYE
- Alexandria Phillips  AYE

2. Approval Dates for Advisory Board Meetings in 2023-Chairman Freeman

The following dates were presented:

- Tuesday, March 7, 2023
- Tuesday, June 6, 2023
- Tuesday, September 12, 2023 (Day after Labor Day) or Tuesday, September 19, 2023
- Tuesday, December 5, 2023
Madame Vice Chair Horman asked that the September Meeting be September 19th in case board members are traveling for the holiday on the 11th.

**MOTION:** Madame Vice Chair Horman made a motion to approve the 2023 Advisory Board Meeting Dates. Board Member Bongiorno, seconded. All in favor, motion carried.

- Wendy Horman, Vice Chair  
  Danielle Taylor  
  AYE
- Matt Freeman, Chair  
  Suzanne Kloepfer  
  AYE
- Terry Cochran  
  Teressa Luna  
  AYE
- Joe Bongiorno  
  Dr. Becky Myer  
  AYE
- Alexandria Phillips  
  AYE

♦ **INFORMATIONAL AGENDA**

3. Office Manager Report – Program Manager Mike Munger

- Program Manager Mike Munger stated that the information in this part of the report was given during the legislative presentation and asked if there were any questions related to See Tell Now, SRO Support Contract or Legislative update. At this time Chairman Freeman asked for clarification on the SRO Support Contract. He asked if this was going to be paid for through a reoccurring grant for Juvenile Corrections. Project Manager Munger clarified that it would be a reoccurring budget item out of their general fund. Chairman Freeman confirmed that money would then pass through to OSBE to pay for the position. Project Manager Munger confirmed yes and as it stands currently the position will be evaluated at the end of the cycle to determine if it is worth putting a request for a part time position ½ FTD. He believes that a request will be made. There is a need for SRO support and training due to the high attrition rate of SROs because of movements throughout the departments. Chairman Freeman then had a question regarding the See Tell Now Program. He asked Security Specialist Thoms when signing schools up how are they hearing about the program. Security Specialist Thoms stated there are several reasons. The first being that he is sending out emails to schools, cold calling, visiting campuses. He said that some are enrolling by word of mouth. Board Member Meyer stated that the regional analysts have also been very instrumental in getting schools to enroll. The analyst for her region, Mark Feddersen had given a presentation to her district Lakeland Joint and all of the schools are now enrolled in the program.
Chairman Freeman then asked Program Manager Munger to give a brief overview of what the team had presented at the School Board Association Conference in November. Program Manager Munger reported he did not attend due to poor weather conditions and asked Elliot Cox, Southwest School Analyst to report to the board since he was one of the speakers. Analyst Cox shared that the “Reunification Plan” was rolled out, along with a presentation that was given on “Low Cost or No Cost Safety Ideas” for schools based on our assessment process. The team has documented what the most common issues are that they are seeing and then making common recommendations.

Chairman Freeman asked if there were any other questions. There were none at this time. Board Member Meyer took this opportunity to thank everyone for their hard work. Project Manager Munger closed the meeting by thanking the board for being a part of making schools safer for kids, and that he appreciated their thoughtful comments.

**The next meeting will be held Tuesday, March 7, 2023.**

**MOTION:** Madame Vice Chair Horman made a motion to adjourn the meeting, Board Member Kloepfer, seconded. All in favor, motion carried.

Voice motion was taken

- Wendy Horman, Vice Chair AYE Danielle Taylor AYE
- Matt Freeman, Chair AYE Suzanne Kloepfer AYE
- Terry Cochran AYE Teressa Luna AYE
- Joe Bongiorno AYE Dr. Becky Myer AYE
- Alexandria Phillips AYE

**10:22 A.M ADJOURN**

__________________________________________  __________________________________________
WENDY HORMAN, CHAIR                             MATT FREEMAN, EXECUTIVE DIRECTOR
IDAHO SCHOOL SAFETY AND SECURITY ADVISORY BOARD    IDAHO STATE BOARD OF EDUCATION

__________________________________________  __________________________________________
DATE                                              DATE
AGENDA

Agenda Item No. 03

PRESENTER: Mike Munger - Program Manager

OBJECTIVE: Office Manager Report on See Tell Now

ACTION:

BACKGROUND:

PROCEDURAL HISTORY:

ATTACHMENTS: 1 Attachments
SUMMARY

This is an all-inclusive tip line for students, parents, staff, and community members. As of today there are approximately 295 schools signed up. This includes public, charter, and private schools. Those schools serve about 135 thousand students.

There are over 31 different tip types, ranging from Child Abuse, Suicidal thoughts, Threat of violence towards the schools or students. But this tip-line also can help those students who may need help with food or proper clothing for the seasons in Idaho.

Once a tip is submitted, it is routed to a 24/7/365 call center. Tips are triaged at the call center by level of severity, timeliness and levels of assistance or resources needed. The triage levels are Critical, Urgent, Standard, and other.
TRIAGE LEVELS

CRITICAL
Immediate or imminent threat of violence, potential self-harm, potential harm, or criminal acts.

URGENT
Ongoing or past incidents of violence, self-harm, or criminal acts. High potential for occurring again. (Usually, confirmation of urgency with the school)

STANDARD
Peer to peer interactions that schools typically deal with. (Student arguments, school rule violations)

OTHER
These tips do not meet the above criteria

Fig. 1 5/31/2023
Fig. 2 5/31/2023

Fig. 3 5/31/2023
CONCLUSION

While the totals for the 2022-2023 school year are not in yet, (5 days left) the See Tell Now program has shown growth in reaching out to the students. In the smaller school districts of Idaho, we can see that communities have also used this program for concerns about the safety of the schools. Out of all the statistics that are presented in this report, fig. 3 is worth looking at. The graph of fig. 3 shows what the schools are having to deal with the most. Bullying leads the tips by a large margin for the last three school years. However, mental health should not be passed over.

For the 2022-2023 school year there were three self-reported suicidal ideations from students. These individuals were connected with the National Suicide Prevention Network where they received help. Because of the See Tell Now program their lives were saved. It should also be noted that See Tell Now, just like other tip reporting sights nationally, have seen an uptick in students using the tiplines to get some sort of mental health help for either themselves or their friends. It has become a great asset to the schools and communities.

The See Tell Now program is not a replacement for face-to-face meetings with a student, but a resource to those who are too shy to face an administrator or teacher. In today’s world keeping the students and staff safe of any school is a high priority. So, if you See something Tell someone and do it Now. You never know whose life may be saved.

If there are any questions regarding this report or if you wish to have more information, please to not hesitate to contact me. I can be reached at 208-565-7603 or email chris.thomps@osbe.idaho.gov.